



**Malvern Fall Festival For The Arts  
&  
Paws In The Park**

Sunday October 4, 2009  
10-5  
Rain or Shine

Dear Vendors,  
Malvern's 5<sup>th</sup> annual Fall Festival for the arts and Paws in the Park event is being held Sunday October 4, 2009. We would love you for you to join us for a day of fun and prosperity in the quaint Borough of Malvern. Again we are expecting several thousand people to come shop, eat, and enjoy live music. King street and Channing Ave. will be line with juried craftspeople and artisans, and Burke park will be filled with pet oriented vendors, community organizations, and free kids activities. There will be ongoing events throughout the day. Anyone who has been here before can tell you it's a successful day for all! Please fill out the attached application and send it in A.S.A.P to secure a space. Categories do fill up and close. If you have any questions feel free to email me at [Malvernfest@aol.com](mailto:Malvernfest@aol.com)

Sincerely,

K.C. Bernardine  
Malvern Business and Professional Association

# Malvern Fall Festival For The Arts & Paws In The Park

**Date:** Sunday October 4, 2009 - RAIN or SHINE  
**Location:** King Street & Burke Park, Malvern  
**Times:** Set-up 7:00am to 10:00am  
Show Hours 10:00am-5:00 pm.

**Booth Fees:** Please check one: \_\_\_\$100. booth space (10 x 10) \$125. after 9/1  
\*MBPA discount on one booth only \_\_\_\$85.MBPA member discount  
\_\_\_ \$175. 2 booth spaces (10 x 20)  
\_\_\_ Youth Space (age 17 & under) & non-profit

Vendor is responsible for bringing own tent, tables, and set -up

## Vendor Application

**Please print or type**

Name \_\_\_\_\_  
Business Name (as you wish it to appear in program) \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ ZIP \_\_\_\_\_ Phone \_\_\_\_\_  
E-Mail \_\_\_\_\_ Website \_\_\_\_\_

**List hand crafted items or business** \_\_\_\_\_

**Special Requests :** ( taken on a first come first serve basis) No requests after Sept.1

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**The following items must be returned by September 1, 2009**

- 1.) This completed application
- 2.) Three photos: Two of craft/art and one of display (photos not returned)\***Past participant do not need to send photos.**
- 3.) Booth Fee; payable to Malvern Business and Professional Assoc. (MBPA)  
P.O. Box 1412, Malvern, PA 19355

**Only quality crafts, hand-crafted by vendor and/or family members may be sold. Absolutely no kits or commercially made items will be allowed. Exceptions are commercially made items that are an integral part of the hand- crafted item. Our committee reserves the right to refuse the sale of any item that does not comply to these standards.**

**For More information email us at [malvernfest@aol.com](mailto:malvernfest@aol.com)**

I agree not to hold the Borough of Malvern responsible for any claims, demands, suits, damage, injury, or loss. Date \_\_\_\_\_ By \_\_\_\_\_

**\*For information on renting a tent please contact 610-889-3299 and ask for Bill Peck**